



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
Box 272400  
Fort Collins, Colorado 80527-2400

09-26-05

PATENT APPLICATION

ATTORNEY DOCKET NO. HP10001664-1

RCE  
JFW

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Coffin, Paul C. et al.

Confirmation No.: 6517

Application No.: 09/624,798

Examiner: Watko, J.A.

Filing Date: 07/24/2000

Group Art Unit: 2653

Title: Reconfigurable Cartridge Processing Module for Storing Cartridge Receiving Devices in a Data Storage System

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
(X) Other: Request for Continued Examination (RCE) (fee \$ 790.00 )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	17	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$ 790
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 790

Charge \$ 790 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV554753909US

Date of Deposit 09/23/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: Bruce E. Dahl

Respectfully submitted,

Coffin, Paul C. et al.

By

Bruce E. Dahl

Attorney/Agent for Applicant(s)

Reg. No. 33,670

Date: 09/23/2005

Telephone No.: (303) 291-3200



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:	)	Confirmation No. 6517
	)	
Paul C. Coffin et al.	)	Group Art Unit: 2653
	)	
Serial No.: 09/624,798	)	Examiner: Watko, J.A.
	)	
Filed: July 24, 2000	)	
	)	
For: "Reconfigurable Cartridge Processing	)	
Module for Storing Cartridge Receiving	)	
Devices in a Data Storage System"	)	
	)	
Atty. File No.: 10001664-1	)	

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the attached Transmittal Letter for Response/Amendment, Request for Continued Examination, Preliminary Amendment under 37 CFR 1.111 & 1.121, and 2 return postcards are being deposited with the United States Postal Service addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, via Express Mail, Label No. EV554753909US, on this 23rd day of September, 2005.

By:   
Bruce E. Dahl, Reg. No. 33,670